

Hamilton County Board of Commissioners met for their Regular Meeting on Monday March 10, 2025 at 8:30 a.m. with Commissioners Nelson, Salmon, McDonald, SaBell, Merkel, County Clerk Jill M. DeMers, Business Administrator Pat Shaw & County Attorney Doug D Dexter present. The meeting was called to order by Commissioner Nelson. The Pledge of Allegiance was recited. The Open Meetings Act is posted on the east wall in the Board Room first level of the Courthouse with Open Meeting Act brochures available to the public during the meeting. Notice of this meeting was published in the Aurora News Register the week of February 25, 2025. A current agenda is on file and available for inspection in the office of the County Clerk, posted outside the County Clerk's office and posted on the County website. Motion by Salmon Second by SaBell to approve the agenda. Roll Call Vote: All Ayes.

Minutes of the March 3, 2025 meeting were approved as presented.

County Board of Commissioners meetings are recorded.

No one was in attendance for Public Participation.

Sheriff McCoy conducted a Quarterly Jail Inspection. with Commissioners Nelson, Salmon, McDonald, SaBell, Merkel, County Clerk Jill M. DeMers, Business Administrator Pat Shaw & County Attorney Doug D Dexter present.

Motion by Salmon Second by SaBell to approve Emergency Manager Benjamin Crabtree as County Board Record of Appointment for the South Central Region. Roll Call Vote: All Ayes.

Motion by Salmon Second by SaBell to approve Rasmussen Mechanical Services Boiler Mechanical Maintenance Agreement Renewal for three years as presented by Pat Shaw Administrative Manager and authorize Chairman Nelson to sign. Roll Call Vote: All Ayes.

Motion by SaBell Second by Merkel to rescind last week's March 3, 2025 meeting minutes that were to approve Extension Office Architect Rathman-Manning Construction \$6,750.00 for the building at the Fair Grounds. Roll Call Vote: All Ayes. Motion by SaBell Second by Merkel to open up advertising for a Design Build of the Extension Building at the Fair Grounds. Roll Call Vote: All Ayes.

Motion by SaBell Second by Merkel to approve Fee Sheet for Clerk of the District Court \$3,118.22 for February 2025. Roll Call Vote: All Ayes.

Two Request for Wage were signed for Jailer to full time & Deputy Sheriff completion of training.

Board Committee Reports were given.

Payroll and vendors were signed.

With no further business, Motion by Salmon Second by SaBell to adjourn at 10:03 a.m. Roll Call Vote: All Ayes. The next meeting will be held on Monday March 17, 2025 at 8:30 a.m. in the Board Room first floor of the Courthouse.

Hamilton County Board of Commissioners

Attest \_\_\_\_\_

Jill M. DeMers  
Hamilton County Clerk



Nicole SaBell

Nicole SaBell-Vice Chairman 1<sup>st</sup> District

Rich Nelson

Rich Nelson-Chairman-2<sup>nd</sup> District

Jessie Merkel

Jessie Merkel-3<sup>rd</sup> District

Nancy J. Salmon

Nancy J. Salmon-4<sup>th</sup> District

Francis McDonald

Francis McDonald-5<sup>th</sup> District

GENERAL

WAGES, SALARIES, & EXP	\$	109,478.17
SOCIAL SECURITY	\$	7,903.87
BCBS of NEBRASKA	\$	40,213.89
PRINCIPAL-DENTAL/VSP	\$	1,076.24
AMERITAS-RETIREMENT	\$	7,098.43
PRINCIPAL-LIFE	\$	156.31
PRINCIPAL-LTD	\$	423.51
TOTAL	\$	166,350.42

HIGHWAY

WAGES, SALARIES & EXP	\$	42,185.96
SOCIAL SECURITY	\$	3,009.77
BCBS of NEBRASKA	\$	18,668.49
PRINCIPAL-DENTAL	\$	362.71
AMERITAS-RETIREMENT	\$	2,830.68
PRINCIPAL-LIFE	\$	77.31
PRINCIPAL-LTD	\$	195.37
TOTAL	\$	67,330.29

11-Mar-25 TOTAL	\$	233,680.71
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