

# **Hamilton County Board of Commissioners**

## **Meeting Agenda**

### **Monday June 2, 2025**

**8:30** 1) Call to order for meeting date & open meeting– June 2, 2025

Roll Call

Pledge of Allegiance

The Open Meetings Act is posted on the east wall and Open Meeting Act brochures are available to the public. Notice of this meeting has been published in the Aurora News-Register May 20, 2025. A current agenda and minutes of the previous meeting are available on the county website, are posted in the hall outside the County Clerk's office and published in the Aurora News-Register.

Conflict of interest on agenda items, approval of today's agenda;

Minutes from the May 19, 2025 meeting additions or corrections; approval

County Board of Commissioners meeting is recorded.

#### **Public Participation**

2) Introduction of new Extension Office staff-Emily Soll Extension

3) Quarterly Jail Inspection

4) Discuss & Consider approval of Upper Big Blue NRD Hazard Mitigation Plan Resolution #1193– Benjamin S. Crabtree Emergency Manager

5) Discuss & Consider approval of Local Emergency Operations Plan LEOP 2022 Resolution #1194 – Benjamin S. Crabtree Emergency Manager

6) Review NIRMA Safety grant provisions and accept their contribution to Highway's purchase – Jeremy Brandt Highway Superintendent

7) Discuss & Consider approval of NIRMA Nebraska Intergovernmental Risk Management Association 2025-2026 renewal costs – Pat Shaw Administrative Manager

8) Discuss & Consider approval of Liquor License for Scotty's LLC August 23, 2025 5 p.m. – 1 a.m. at the Farr Building for a wedding reception

8) Discuss & Consider approval of Liquor License for Diamond Reception Hall LLC June 14, 2025 4 p.m. – 12:45 a.m. at the Fairgrounds for a wedding

9) Correspondence: -Central Platte NRD

-Press Release from Governor Pillen: President Trump Approves  
Federal Disaster Declaration for March Storm

10) Board – Committee Reports

11) Sign payroll and vendors from May 26, 2025

12) Next meeting – Monday, June 9, 2025 at 8:30 a.m. in the Board Room first floor  
Courthouse.

**Updated 5-29-2025 12:38 p.m.**

**All meetings are recorded with the exception of executive sessions. The County record is the official record. The board reserves the right to go into executive session if such session is clearly necessary for the protection of the public interest or for the prevention of needless injury to the reputation of an individual. The board reserves the right to amend the agenda if a situation arises that is deemed an emergency. All items on the agenda are subject to discussion and action. All appointment times on the agenda are approximate. These times may vary 15 minutes or more.**