


## Republican Party, Publication Ballot, Primary Election, May 12, 2026

Hamilton County, Nebraska	State of Nebraska	Publication Ballot	
<b>INSTRUCTIONS TO VOTER</b>	<b>STATE TICKET</b>	<b>COUNTY TICKET</b>	
<p>The following are instructions on how to vote your ballot. Please follow these instructions precisely, otherwise, your ballot may not be counted.</p> <ol style="list-style-type: none"> <li>1. Verify that there are the initials of an election official at the bottom of the ballot.</li> <li>2. Verify that there are no voting marks on the ballot.</li> <li>3. Use a black ink pen to mark the ballot.</li> <li>4. TO VOTE, you must darken the oval (●) completely.</li> <li>5. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</li> </ol> <div style="text-align: center; margin: 10px 0;">  </div> <ol style="list-style-type: none"> <li>6. Do NOT cross out or erase. If you make a mistake, contact an election worker and ask for a new ballot.</li> <li>7. If voting by mail, place voted ballot into the manila return envelope. Complete, SIGN and seal the envelope.</li> <li>8. Any person physically unable to sign the envelope must make his/her "mark" and must have an individual witness. Failure to complete and sign the Return Envelope will cause the ballot to be rejected.</li> <li>9. Do NOT place more than ONE (1) voted ballot into the return identification envelope.</li> <li>10. Return Ballot by:             <ol style="list-style-type: none"> <li>a. Hand Delivery - deliver the ballot to the office of the County Clerk/Election Commissioner.</li> <li>b. Mail - return ballot by mail by placing proper return postage on the envelope.</li> <li>c. Drop Box Location - 1111 13th Street Aurora, NE, 68818</li> </ol> </li> <li>11. Ballot MUST be in the possession of the County Clerk's office by 8:00 p.m. Central Time May 12, 2026.</li> </ol>	<p style="text-align: center;"><b>For Governor Vote for ONE</b></p> <p><input type="radio"/> Sheila J. Korth-Focken</p> <p><input type="radio"/> Gary L. Rogge</p> <p><input type="radio"/> Jim Pillen</p> <p><input type="radio"/> Jacy Todd</p> <p><input type="radio"/> Sal Holguin</p> <p><input type="radio"/> John Walz</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;"><b>For County Commissioner District 2 Vote for ONE</b></p> <p><input type="radio"/> Richard D. Nelson</p> <p><input type="radio"/> Christopher Slocum</p> <p><input type="radio"/> Andrew Holtorf</p> <p><input type="radio"/> _____</p>	
		<p style="text-align: center;"><b>For Secretary of State Vote for ONE</b></p> <p><input type="radio"/> Bob Evnen</p> <p><input type="radio"/> Scott Petersen</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;"><b>For County Commissioner District 5 Vote for ONE</b></p> <p><input type="radio"/> Francis D. McDonald</p> <p><input type="radio"/> Allan D. Coats</p> <p><input type="radio"/> _____</p>
		<p style="text-align: center;"><b>For State Treasurer Vote for ONE</b></p> <p><input type="radio"/> Joey Spellerberg</p> <p><input type="radio"/> _____</p>	<b>NONPARTISAN TICKET</b>
	<b>UNITED STATES SENATORIAL TICKET</b>	<p style="text-align: center;"><b>For Attorney General Vote for ONE</b></p> <p><input type="radio"/> Mike Hilgers</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;"><b>For Member of the Legislature District 34 Vote for ONE</b></p> <p><input type="radio"/> Loren Lippincott</p> <p><input type="radio"/> Arron Kowalski</p> <p><input type="radio"/> Ben Blodgett</p> <p><input type="radio"/> _____</p>
	<p style="text-align: center;"><b>For United States Senator Six Year Term Vote for ONE</b></p> <p><input type="radio"/> Eric Mortimore</p> <p><input type="radio"/> Pete Ricketts</p> <p><input type="radio"/> Todd Knobel</p> <p><input type="radio"/> Mac Stevens</p> <p><input type="radio"/> Debb Axtell Schultz</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;"><b>For Auditor of Public Accounts Vote for ONE</b></p> <p><input type="radio"/> Mike Foley</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;"><b>For Member of the State Board of Education District 5 Vote for ONE</b></p> <p><input type="radio"/> Michaela Conway</p> <p><input type="radio"/> Angie Eberspacher</p> <p><input type="radio"/> Lana Daws</p> <p><input type="radio"/> _____</p>
		<b>COUNTY TICKET</b>	
	<b>CONGRESSIONAL TICKET</b>	<p style="text-align: center;"><b>For County Commissioner District 1 Vote for ONE</b></p> <p><input type="radio"/> Nicole SaBell</p> <p><input type="radio"/> Matt Snoberger</p> <p><input type="radio"/> _____</p>	
	<p style="text-align: center;"><b>For Representative in Congress District 3 - Two Year Term Vote for ONE</b></p> <p><input type="radio"/> David P. Huebner</p> <p><input type="radio"/> Adrian Smith</p> <p><input type="radio"/> _____</p>		

**SCHOOL TICKET**

**For Heartland School District  
School Board  
Vote for up to THREE**

- Ryan Goertzen
- Tiffanee Ogorzolka
- Brad Janzen
- Erik Friesen
- Lance Peters
- Curt Friesen
- Jaydon Janzen
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

# Nonpartisan Republican, Publication Ballot, Primary Election, May 12, 2026

Hamilton County, Nebraska

State of Nebraska

Publication Ballot

## INSTRUCTIONS TO VOTER

1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).
2. Use a black ink pen to mark the ballot.
3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



4. DO NOT CROSS OUT OR ERASE.  
If you make a mistake, Contact the County Clerk/Election Commissioner office at 402-694-3443 for instructions.
5. Please return this additional page of your ballot in the same return identification envelope.

## UNITED STATES SENATORIAL TICKET

For United States Senator  
Six Year Term  
Vote for ONE

- Eric Mortimore
- Pete Ricketts
- Todd Knobel
- Mac Stevens
- Debb Axtell Schultz
- \_\_\_\_\_

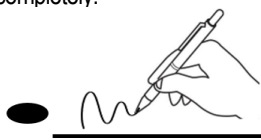
## CONGRESSIONAL TICKET

For Representative in Congress  
District 3 - Two Year Term  
Vote for ONE


- David P. Huebner
- Adrian Smith
- \_\_\_\_\_



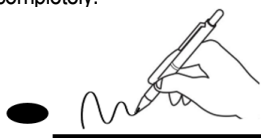
## Nonpartisan Democratic, Publication Ballot, Primary Election, May 12, 2026

Hamilton County, Nebraska	State of Nebraska	Publication Ballot
<p style="text-align: center;"><b>INSTRUCTIONS TO VOTER</b></p> <p><b>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</b></p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p> <div style="text-align: center;">  </div> <p><b>4. DO NOT CROSS OUT OR ERASE.</b> If you make a mistake, Contact the County Clerk/Election Commissioner office at 402-694-3443 for instructions.</p> <p>5. Please return this additional page of your ballot in the same return identification envelope.</p>	<p style="text-align: center;"><b>STATE TICKET</b></p> <p style="text-align: center;"><b>For State Treasurer Vote for ONE</b></p> <p><input type="radio"/> Daniel Ebers</p> <p><input type="radio"/> _____</p> <hr/> <p style="text-align: center;"><b>For Attorney General Vote for ONE</b></p> <p><input type="radio"/> Jocelyn Brasher</p> <p><input type="radio"/> _____</p> <hr/> <p style="text-align: center;"><b>For Auditor of Public Accounts Vote for ONE</b></p> <p><input type="radio"/> _____</p>	
<b>UNITED STATES SENATORIAL TICKET</b>		
<p style="text-align: center;"><b>For United States Senator Six Year Term Vote for ONE</b></p> <p><input type="radio"/> William J. Forbes</p> <p><input type="radio"/> Cindy Burbank</p> <p><input type="radio"/> _____</p>		
<b>CONGRESSIONAL TICKET</b>		
<p style="text-align: center;"><b>For Representative in Congress District 3 - Two Year Term Vote for ONE</b></p> <p><input type="radio"/> Becky Kelly Stille</p> <p><input type="radio"/> _____</p>		
<b>STATE TICKET</b>		
<p style="text-align: center;"><b>For Governor Vote for ONE</b></p> <p><input type="radio"/> Lynne Walz</p> <p><input type="radio"/> Larry Marvin</p> <p><input type="radio"/> _____</p>		
<p style="text-align: center;"><b>For Secretary of State Vote for ONE</b></p> <p><input type="radio"/> Lee M. Cimfel</p> <p><input type="radio"/> Sarah J. Slattery</p> <p><input type="radio"/> _____</p>		


## Libertarian Party, Publication Ballot, Primary Election, May 12, 2026

Hamilton County, Nebraska	State of Nebraska	Publication Ballot
<b>INSTRUCTIONS TO VOTER</b>	<b>STATE TICKET</b>	<b>SCHOOL TICKET</b>
<p>The following are instructions on how to vote your ballot. Please follow these instructions precisely, otherwise, your ballot may not be counted.</p> <ol style="list-style-type: none"> <li>1. Verify that there are the initials of an election official at the bottom of the ballot.</li> <li>2. Verify that there are no voting marks on the ballot.</li> <li>3. Use a black ink pen to mark the ballot.</li> <li>4. TO VOTE, you must darken the oval (●) completely.</li> <li>5. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</li> </ol> <div style="text-align: center; margin: 10px 0;">  </div> <ol style="list-style-type: none"> <li>6. Do NOT cross out or erase. If you make a mistake, contact an election worker and ask for a new ballot.</li> <li>7. If voting by mail, place voted ballot into the manila return envelope. Complete, SIGN and seal the envelope.</li> <li>8. Any person physically unable to sign the envelope must make his/her "mark" and must have an individual witness. Failure to complete and sign the Return Envelope will cause the ballot to be rejected.</li> <li>9. Do NOT place more than ONE (1) voted ballot into the return identification envelope.</li> <li>10. Return Ballot by:             <ol style="list-style-type: none"> <li>a. Hand Delivery - deliver the ballot to the office of the County Clerk/Election Commissioner.</li> <li>b. Mail - return ballot by mail by placing proper return postage on the envelope.</li> <li>c. Drop Box Location - 1111 13th Street Aurora, NE, 68818</li> </ol> </li> <li>11. Ballot MUST be in the possession of the County Clerk's office by 8:00 p.m. Central Time May 12, 2026.</li> </ol>	<p style="text-align: center;"><b>For State Treasurer Vote for ONE</b></p> <p><input type="radio"/> _____</p> <hr/> <p style="text-align: center;"><b>For Attorney General Vote for ONE</b></p> <p><input type="radio"/> _____</p> <hr/> <p style="text-align: center;"><b>For Auditor of Public Accounts Vote for ONE</b></p> <p><input type="radio"/> _____</p> <hr/> <p style="text-align: center;"><b>NONPARTISAN TICKET</b></p> <p style="text-align: center;"><b>For Member of the Legislature District 34 Vote for ONE</b></p> <p><input type="radio"/> Loren Lippincott</p> <p><input type="radio"/> Arron Kowalski</p> <p><input type="radio"/> Ben Blodgett</p> <p><input type="radio"/> _____</p> <hr/> <p style="text-align: center;"><b>For Member of the State Board of Education District 5 Vote for ONE</b></p> <p><input type="radio"/> Michaela Conway</p> <p><input type="radio"/> Angie Eberspacher</p> <p><input type="radio"/> Lana Daws</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;"><b>For Heartland School District School Board Vote for up to THREE</b></p> <p><input type="radio"/> Ryan Goertzen</p> <p><input type="radio"/> Tiffanee Ogorzolka</p> <p><input type="radio"/> Brad Janzen</p> <p><input type="radio"/> Erik Friesen</p> <p><input type="radio"/> Lance Peters</p> <p><input type="radio"/> Curt Friesen</p> <p><input type="radio"/> Jaydon Janzen</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>
<b>UNITED STATES SENATORIAL TICKET</b>		
<b>For United States Senator Six Year Term Vote for ONE</b>		
<input type="radio"/> _____		
<b>CONGRESSIONAL TICKET</b>		
<b>For Representative in Congress District 3 - Two Year Term Vote for ONE</b>		
<input type="radio"/> _____		
<b>STATE TICKET</b>		
<b>For Governor Vote for ONE</b>		
<input type="radio"/> _____		
<b>For Secretary of State Vote for ONE</b>		
<input type="radio"/> _____		

## Nonpartisan Libertarian, Publication Ballot, Primary Election, May 12, 2026

Hamilton County, Nebraska	State of Nebraska	Publication Ballot
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<b>UNITED STATES SENATORIAL TICKET</b>		
<p style="text-align: center;">For United States Senator Six Year Term Vote for ONE</p> <p style="text-align: center;">○ _____</p>		
<b>CONGRESSIONAL TICKET</b>		
<p style="text-align: center;">For Representative in Congress District 3 - Two Year Term Vote for ONE</p> <p style="text-align: center;">○ _____</p>		
<b>STATE TICKET</b>		
<p style="text-align: center;">For Governor Vote for ONE</p> <p style="text-align: center;">○ _____</p>		
<p style="text-align: center;">For Secretary of State Vote for ONE</p> <p style="text-align: center;">○ _____</p>		
<p style="text-align: center;">For State Treasurer Vote for ONE</p> <p style="text-align: center;">○ _____</p>		
<p style="text-align: center;">For Attorney General Vote for ONE</p> <p style="text-align: center;">○ _____</p>		

## Legal Marijuana NOW Party, Publication Ballot, Primary Election, May 12, 2026

Hamilton County, Nebraska	State of Nebraska	Publication Ballot
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<b>UNITED STATES SENATORIAL TICKET</b>	<b>For Auditor of Public Accounts Vote for ONE</b>	
<div style="text-align: center; margin-bottom: 10px;"> <b>For United States Senator Six Year Term Vote for ONE</b> </div> <p><input type="radio"/> Earl Starkey</p> <p><input type="radio"/> Mike Marvin</p> <p><input type="radio"/> _____</p>	<p><input type="radio"/> _____</p>	
<b>CONGRESSIONAL TICKET</b>	<b>NONPARTISAN TICKET</b>	
<div style="text-align: center; margin-bottom: 10px;"> <b>For Representative in Congress District 3 - Two Year Term Vote for ONE</b> </div> <p><input type="radio"/> David J. Else</p> <p><input type="radio"/> _____</p>	<div style="text-align: center; margin-bottom: 10px;"> <b>For Member of the Legislature District 34 Vote for ONE</b> </div> <p><input type="radio"/> Loren Lippincott</p> <p><input type="radio"/> Arron Kowalski</p> <p><input type="radio"/> Ben Blodgett</p> <p><input type="radio"/> _____</p>	
	<div style="text-align: center; margin-bottom: 10px;"> <b>For Member of the State Board of Education District 5 Vote for ONE</b> </div> <p><input type="radio"/> Michaela Conway</p> <p><input type="radio"/> Angie Eberspacher</p> <p><input type="radio"/> Lana Daws</p> <p><input type="radio"/> _____</p>	

**Nonpartisan Legal Marijuana NOW, Publication Ballot, Primary Election, May 12, 2026**

Hamilton County, Nebraska

State of Nebraska

Publication Ballot

**INSTRUCTIONS TO VOTER**

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**UNITED STATES SENATORIAL TICKET**

**For United States Senator  
Six Year Term  
Vote for ONE**


- Earl Starkey
- Mike Marvin
- \_\_\_\_\_

**CONGRESSIONAL TICKET**

**For Representative in Congress  
District 3 - Two Year Term  
Vote for ONE**

- David J. Else
- \_\_\_\_\_

## Nonpartisan, Publication Ballot, Primary Election, May 12, 2026

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<b>NONPARTISAN TICKET</b>		
<p><b>For Member of the Legislature District 34 Vote for ONE</b></p> <ul style="list-style-type: none"> <li><input type="radio"/> Loren Lippincott</li> <li><input type="radio"/> Arron Kowalski</li> <li><input type="radio"/> Ben Blodgett</li> <li><input type="radio"/> _____</li> </ul>		
<p><b>For Member of the State Board of Education District 5 Vote for ONE</b></p> <ul style="list-style-type: none"> <li><input type="radio"/> Michaela Conway</li> <li><input type="radio"/> Angie Eberspacher</li> <li><input type="radio"/> Lana Daws</li> <li><input type="radio"/> _____</li> </ul>		