Hamilton County Board of Commissioners met for their Meeting on Monday November 2, 2026 at 8:30 a.m. with Commissioners Nelson, McDonald, Salmon, SaBell, Merkel, County Clerk Jill M. DeMers, Business Administrator Pat Shaw & County Attorney Nathaniel K. Heinz present. The meeting was called to order by Commissioner Nelson. The Pledge of Allegiance was recited. The Open Meetings Act is posted on the east wall in the Board Room first level of the Courthouse with Open Meeting Act brochures available to the public during the meeting. Notice of this meeting was published in the Aurora News Register the week of October 20, 2026. A current agenda is on file and available for inspection in the office of the County Clerk, posted outside the County Clerk's office and posted on the County website. Motion by SaBell Second by McDonald to approve the agenda. Vote: All Ayes.

Minutes of the October 26, 2026 meeting were approved as presented

County Board of Commissioners meetings are recorded.

No one was in attendance for Public Participation.

County Commissioners, County Clerk DeMers, County Attorney Heinz & Business Administrator Shaw took a tour of the new Extension and Planning & Office.

Jody Griffith presented to the Board of Commissioners her Distress Warrant Report . No action needs to be taken.

Motion by SaBell Second by Merkel to approve to rescind last weeks motion to move funds for the Highway Fund to Road Bond. Roll Call Vote: All Ayes.

Motion by SaBell Second by McDonald to approve to move two expense amounts $14,982.00 and $29,563.10 from 300 Highway fund to 650 Road/Bridge Buyback Fund. Roll Call Vote: All Ayes.

Pat Shaw Business Administrator presented to the Board the billing for the Courthouse projects that are finished.

Correspondence was received and reviewed from The Regional Planning Commission Hall County to consider changes to the A-2 Agricultural Secondary District and A-3 Agricultural Transitional District regarding the minimum lot size for a non-farm dwelling and to add a definition of prime farm grounds with the definition section.

One vendor and payroll was signed.

Committee Reports were given.

With no further business, Motion by Salmon Second by SaBell to adjourn at 9:54 a.m. Vote: All Ayes. The next meeting will be held on Monday November 9, 2026 at 8:30 a.m. in the Board Room first floor of the Courthouse.

Hamilton County Board of Commissioners

Attest _____
Jill M. DeMers
Hamilton County Clerk

COUNTY CLERK ★ SEAL ★ HAMILTON COUNTY, NEBRASKA

_____
Nicole SaBell-Vice Chairman 1st District

_____
Rich Nelson-Chairman-2nd District

_____
Jessie Merkel-3rd District

_____
Nancy J. Salmon-4th District

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Francis McDonald-5th District